CONSIGNMENT BLANK

Blake’s Prairie 4-H and FFA

**MEAT ANIMAL SALE**

Saturday July 20, 2024 – 3:00 PM

Exhibitor can sell at only one fair in Grant County. Any animal sold at the meat animal auction may be shown by the exhibitor after the auction only with permission of buyer. A consignment fee of 2% of sale price must be paid at the time of payment following the auction.

EXHIBITOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS/CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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GRADE (1/1/24): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H CLUB OR FFA CHAPTER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Having read the rules of the Blake’s Prairie 4-H and FFA Meat and Animal Sale in the 2024 Blake’s Prairie Fair Book, I consign the following: (Check one)

Steer Market Pig Wether Other

I hereby certify that this animal has not received or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics, or other substances without following current withdrawal procedures.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed

Entries must be sent to the Fair Secretary, Sara Hampton, 544 Mill Street, Bloomington, WI 53804.

Mail entries must be postmarked no later than July 5, 2024.